

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-219

--In School Committee--
08/06/2019

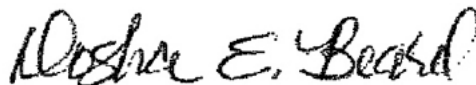
Ordered:

ORDERED:

That Superintendent's Recommendation #19-189, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for a student information system, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Follett/X2 Development Corp, 75 Sargent William B Terry Drive, Suite 220, Hingham, for the period July 1, 2019 to June 30, 2020, in the amount of \$61,916.00.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee