CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 BROADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C1-199

--In School Committee--06/18/2019

Ordered:

That Superintendent's Recommendation #19-172, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

FY19 Small Change Big Impact/Hormel Foods (SC19160) in the amount of \$6,000.00 for the period April 24, 2019 to August 31, 2019.

Description: This grant will support the purchase of a food vacuum sealer to extend the shelf life of food and help reduce food waste.

A true copy:

ME, Beach

Dosha E. Beard Executive Secretary to the School Committee