

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C1-199

--In School Committee--
06/18/2019

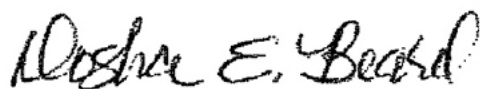
Ordered:

That Superintendent's Recommendation #19-172, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

FY19 Small Change Big Impact/Hormel Foods (SC19160) in the amount of \$6,000.00 for the period April 24, 2019 to August 31, 2019.

Description: This grant will support the purchase of a food vacuum sealer to extend the shelf life of food and help reduce food waste.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee