CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN



OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C19-194

## --In School Committee--06/18/2019

Ordered:

That Superintendent's Recommendation #19-167, Contract Award, be adopted as follows:that the School Committee award a contract to the following vendor for Software Maintenance, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Illuminate Education, 6531 Irvine Drive, Irvine, CA, for the period, July 1, 2019 to June 30, 2020, in the amount of \$61,645.50.

A true copy:

r E. Beard

Dosha E. Beard Executive Secretary to the School Committee