

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-172**

**--In School Committee--**  
06/04/2019

Ordered:

That Superintendent's Recommendation #19-147, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Bread Products for Food Service, funds to be provided from the Food Service Revolving Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Fantini Baking Company, 375 Washington Street, Haverhill, for the period, July 1, 2019 to June 30, 2020, in the amount of \$75,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee