CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-153

--In School Committee--
06/04/2019

Ordered:

That Superintendent's Recommendation #19-128, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Classroom Instructional Materials, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

School Specialty, PO Box 1579, Appleton, WI, for the period, July 1, 2019 to June 30, 2020, in the amount of $325,000.00.

A true copy:

Dosha E. Beard
Executive Secretary to the School Committee