CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 BROADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C19-150

--In School Committee--06/04/2019

Ordered:

That Superintendent's Recommendation #19-125, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Locks, Keys and Hardware, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Pasek, 9 West Third Street, South Boston, for the period, July 1, 2019 to June 30, 2020, in the amount of \$125,000.00

A true copy:

r E. Beard

Dosha E. Beard Executive Secretary to the School Committee