CHAIR MAYOR SUMBUL SIDDIQUI

VICE CHAIR MANIKKA L. BOWMAN SCHOOL COMMITTEE 459 BROADWAY CAMBRIDGE MASEACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY TEL: 617-349-6620 • FAX: 617-349-6624 dbeard@cpsd.us MEMBERS ALFRED B. FANTINI JOSE' LUIS ROJAS DAVID J. WEINSTEIN RACHEL B. WEINSTEIN AYESHA M. WILSON

C19-149

## --In School Committee--06/04/2019

Ordered:

That Superintendent's Recommendation #19-124, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Electrical Supplies, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

NorthEast Electrical Distributors, 560 Oak Street, Brockton, for the period, July 1, 2019 to June 30, 2020, in the amount of \$100,000.00.

A true copy:

r E. Beard

Dosha E. Beard Executive Secretary to the School Committee