

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C18-055

--In School Committee--
03/06/2021

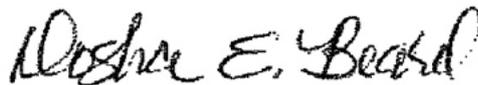
Ordered:

That Superintendent's Recommendation #18-43, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

Private donation in the amount of of \$5,000.00 for the period March 6, 2018 to August 31, 2018.

Description: This grant from Lesley University's Child Homelessness Initiative will provide \$5,000 to support the printing costs of the early childhood book on homelessness entitled *Home is Where My Family is*.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee