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MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C18-055**

**--In School Committee--**  
03/06/2021

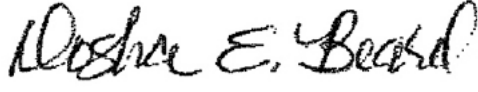
Ordered:

That Superintendent's Recommendation #18-43, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

Private donation in the amount of of \$5,000.00 for the period March 6, 2018 to August 31, 2018.

**Description:** This grant from Lesley University's Child Homelessness Initiative will provide \$5,000 to support the printing costs of the early childhood book on homelessness entitled *Home is Where My Family is*.

A true copy:

  
Dosha E. Beard  
Executive Secretary to the School Committee