

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C18-42**

**--In School Committee--**  
03/06/2018

Ordered:

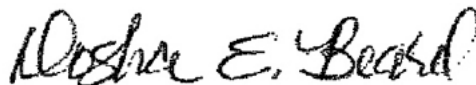
That Superintendent's Recommendation #18-42, approval of Gift of \$500.00, be adopted as follows: that the School Committee accept

and approve a gift of \$500.00 to the Science Department from the Brookline Bird Club to benefit each of the K-5 school libraries. Books will be

used by second grade teachers to give students background information about temperate forest and meadow environments before students visit

the Maynard Ecology Center to observe these two environments.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee