## CAMBRIDGE PUBLIC SCHOOLS

135 BERKSHIRE STREET, CAMBRIDGE, MASSACHUSETTS 02141



August 5, 2025

TO THE HONORABLE MEMBERS OF THE SCHOOL COMMITTEE:

GRANT AWARD: FY26 Strengthening Career and Technical Education (Perkins) Secondary and

Postsecondary Program Improvement and Equipment Grant (SC26696)

RECOMMENDATION:

That the School Committee accept and approve the grant award below in the

amount and for the period indicated.

Grant Amount: \$10,000.00

Period: 7/14/2025-9/30/2025

Source: Federal through State, Targeted

Administrator: Linda Radzvilla

**DESCRIPTION:** Grant funds will be used to purchase one (1) electric combination oven or "combi oven" for RSTA's culinary program. The total cost of the unit, accessories, and delivery is \$15,222.95 and the grant will fund \$10,000, with the balance coming from other grant or general funds.

**DISTRICT PLAN ALIGNMENT:** This funding will support the following Strategic Initiatives: 2.5 – Implement a system of individualized student success planning and supports that prepare students for effective transitions and post-graduation success. 2.6 - Embed college and career exploration and experiences across the JK-12 continuum.

<b>Expense Category</b>	FY26 Budget	FY26 FTE
Permanent Salaries & Benefits	_	-
Temporary Salaries	-	=
Other Expenses	10,000.00	=
Total	\$10,000.00	-

SUPPORTING DATA - RULES OF THE SCHOOL COMMITTEE: Chapter III, Section 19, <u>Acceptance of Grants for Expenditure</u>. Pursuant to the provisions of M.G.L.c.44 & 53A, the Superintendent or his/her designee may submit applications for grants or gifts from federal, state, charitable foundation, private corporation or individual. Grant or gift awards for educational purposes must be submitted to the School Committee for acceptance and approval prior to expenditure.

David Murphy