



**SCHOOL COMMITTEE**

459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**

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**VICE CHAIR**  
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ARJUN JAIKUMAR  
MAYOR SUMBUL SIDDIQUI

April 7, 2026

**ORDERED:**

That the Superintendent's Recommendation #26-058 be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Ricoh USA, Inc., 214 Main St., Stoneham, MA for the period of July 1, 2026 to June 30, 2027 in the amount of \$475,000.00.

**DESCRIPTION:** This contract is for multi-function printer leases, maintenance, and supplies for all schools and departments.

A true copy:

Attest: 

Katherine Christo  
Executive Secretary to the Cambridge School Committee

c: Superintendent