

CHAIR
MAYOR E. DENISE SIMMONS

VICE CHAIR
CAROLINE HUNTER

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
Katherine M. Christo
TEL: 617-349-6620 • FAX: 617-349-6624
kchristo@cpsd.us

MEMBERS
RICHARD HARDING, JR.
ELIZABETH HUDSON
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN

August 5, 2025

ORDERED:

That Superintendent's Recommendation #25-223 Grant Award, be adopted as follows: that the School Committee accept and approve the grant award below in the amount and for the period indicated:

FY26 Strengthening Career and Technical Education (Perkins) Secondary and Postsecondary Program Improvement and Equipment Grant (SC26696) – Federal Through State Targeted in the amount of \$10,000.00 for the period of July 14, 2025 to September 30, 2025.

DESCRIPTION: Grant funds will be used to purchase one (1) electric combination oven or "combi oven" for RSTA's culinary program. The total cost of the unit, accessories, and delivery is \$15,222.95 and the grant will fund \$10,000, with the balance coming from other grant or general funds.

A true copy:

Attest:



Katherine Christo
Executive Secretary to the Cambridge School Committee

c: Superintendent