

**CHAIR**  
MAYOR E. DENISE SIMMONS

**VICE CHAIR**  
CAROLINE HUNTER

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
**Katherine M. Christo**  
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**MEMBERS**  
RICHARD HARDING, JR.  
ELIZABETH HUDSON  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN

August 5, 2025

**ORDERED:**

That the Superintendent's Recommendation #25-220 be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Burgess Pest Management, 177 South Main Street, West Bridgewater, MA for the period of July 1, 2025 to June 30, 2026 in the amended amount of \$68,780.00.

**DESCRIPTION:** This contract is for pest management for all CPS schools and buildings.

A true copy:

Attest: 

Katherine Christo  
Executive Secretary to the Cambridge School Committee

c: Superintendent