

**CHAIR**  
MAYOR E. DENISE SIMMONS

**VICE CHAIR**  
CAROLINE HUNTER

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
**Katherine M. Christo**  
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**MEMBERS**  
RICHARD HARDING, JR.  
ELIZABETH HUDSON  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN

March 18, 2025

**ORDERED:**

That the Superintendent's Recommendation #25-050 be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Young People's Project, 99 Bishop Allen Drive, #7, Cambridge, MA for the period of March 1, 2025 to June 30, 2025 in the amount of \$50,000.00.

**DESCRIPTION:** This contract is for professional learning and development for ongoing support for all CPS educators.

A true copy:

Attest: 

Katherine Christo  
Executive Secretary to the Cambridge School Committee

c: Superintendent