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VICE CHAIR
RACHEL B. WEINSTEIN


SCHOOL COMMITTEE
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MEMBERS
ALFRED B. FANTINI
CAROLINE HUNTER
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
AYESHA M. WILSON


September 19, 2023

ORDERED:

That Superintendent's Recommendation #23-230, Contract Award, be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Minuteman Regional High School, 758 Marrett Road, Lexington, MA, for the contract period from September 1, 2023, to June 30, 2024, in the corrected amount of \$32,913.00.

A true copy:

Attest: 

Ariel B. Kennebrew
Executive Secretary to the Cambridge School Committee

c: Superintendent