

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN


SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-085

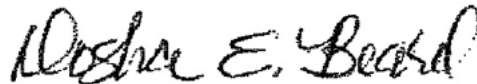
--In School Committee--
04/02/2019

Ordered:

That the following be placed on the Calendar:

That as part of the budget for SY 2019-20, the Administration is directed to add a second Kindergarten to the OLA Program, to ensure that educationally and fiscally the Program can be more fully enrolled, per discussions on having a sustainable program long term.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee

c:
Member Nolan
Motion # 19-72