

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
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ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-158**

**--In School Committee--**  
06/21/2022

Ordered:

That Superintendent's Recommendation #22-137, Contract Award, be adopted as follows: that the School Committee award a

contract to the following vendor for Professional Development, funds to be provided from the General Fund Budget, Chapter 30B of the laws

of the Commonwealth of Massachusetts having been complied with:

Landmark School Outreach Program, 429 Hale Street, Pride's Crossing, for the period of July 1, 2022 to June 30, 2023 in the amount of \$60,000.00.

A true copy:



Ariel. B. Kennebrew  
Executive Secretary to the School Committee