

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
RACHEL B. WEINSTEIN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
AKRITI BHAMBI  
ALFRED B. FANTINI  
JOSÉ LUIS ROJAS  
DAVID J. WEINSTEIN  
AYESHA M. WILSON

**C22-131**

**--In School Committee--**  
06/07/2022

Ordered:

That Superintendent's Recommendation #22-113, Contract Award, be adopted as follows: that the School Committee award a

contract to the following vendor for FY 23 Multi-function Printer Leases, Maintenance & Supplies funds to be provided from the General

Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Ricoh USA, Inc. 70 Valley Stream Pkwy, Malvern, PA, for the period of July 1, 2022 to June 30, 2023 in the amount of \$325,000.00.

A true copy:



Ariel. B. Kennebrew  
Executive Secretary to the School Committee