

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-345**

**--In School Committee--**  
10/19/2021

Ordered:

That Superintendent's Recommendation #21-314, Contract Award, be adopted as follows: that the School Committee approve a contract with the following vendor for Instructional Materials, funds to be provided from the General Fund Budget, Chapter 30B of the Commonwealth of Massachusetts having been complied with:

The Prophet Corp., dba Gopher Sport, 2525 Lemond St. SW Owatonna, MN, for the period July 1, 2021 to June 30, 2022 in the amount of \$75,000.00.

A true copy:



Ariel. B. Kennebrew  
Executive Secretary to the School Committee