

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
159 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-308**

**--In School Committee--**  
09/21/2021

Ordered:

That Superintendent's Recommendation #21-284, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award below in the amount and for the period indicated.

Gene Haas Foundation-RSTA Manufacturing Program for the period March 31, 2021 to February 28, 2023 in the amount of \$4,000.00. SC21145.

**Description:** This grant will be used to provide scholarships for graduates of RSTA's manufacturing program entering post-secondary study in machining-based engineering fields (\$2,000) and also to support student participation in Robotics competitions (\$2,000).

A true copy:

Manikka L. Bowman  
Vice Chair  
