

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C21-279

--In School Committee--
08/03/2021

Ordered:

That Superintendent's Recommendation #21-256, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award below in the amount and for the period indicated:

FY22 Summer School Expansion and Engagement Matching Grant, for the period July 1, 2021 August 31, 2021 in the amount of \$100,000.00. Grant SC22206.

Description: These funds will support the expansion of our five-week elementary summer program to include two additional sites, the Morse and King Open schools.

A true copy:



Doshia E. Beard
Executive Secretary to the School Committee