

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-250**

**--In School Committee--**  
08/03/2021

Ordered:

That Superintendent's Recommendation #21-227, Approval of Updates to Section A-Items A1 & A4 through A12 & Section B-Item B1 of the Cambridge

Public Schools COVID-19 Safety & Facilities Procedures Manual, be adopted as follows: that the School Committee approve updates to Section A: items A1 and A4

through A12 and Section B: item B1 of the Cambridge Public Schools COVID-19 Facilities and Procedures Manual.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee