

SCHOOL COMMITTEE

459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

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VICE CHAIR
MANIKKA L. BOWMAN

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C21-026

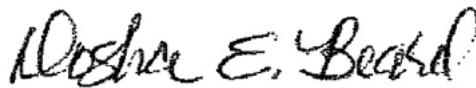
--In School Committee--
01/19/2021

Ordered:

That the Superintendent's Recommendation #21-22, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for plumbing supplies & equipment, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Metropolitan Pipe, 30 Innerbelt Road, Somerville, for the period of January 1, 2021 to June 30, 2021 in the amount of \$50,000.00

A true copy:



Doshia E. Beard
Executive Secretary to the School Committee