

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C21-203**

**--In School Committee--**  
06/01/2021

Ordered:

That Superintendent's Recommendation #21-185, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Equipment Rental, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Sunbelt Rentals, 2431 Deerfield Drive, Fort Mill, SC, for the period June 25, 2021 through November 14, 2021 in the amount of \$236,691.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee