

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-095**

**--In School Committee--**  
05/19/2020

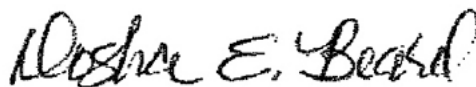
Ordered:

**ORDERED:**

That Superintendent's Recommendation #20-77, Contract Award, be adopted as follows: that the School Committee award an amended contract to the following vendor for Custodial Supplies; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

MD Stetson/Next Gen Supply Group, 11 Norfolk Street, Mansfield MA 02048, for the period of July 1, 2019 to June 30, 2020 in the amended amount of \$75,000.00 (original contract \$300,000.00, amendment \$75,000.00, total amended contract: \$375,000.00)

A true copy:



Jennifer Dever Wood  
Temporary Executive Secretary to the School Committee