

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-323**

**--In School Committee--**  
11/17/2020

Ordered:

That Superintendent's Recommendation #20-289, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Assessment Materials & Software, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

NCS Pearson, Inc., 8860 E. Chaparral Rd., Scottsdale, AZ, for the period September 1, 2020 to June 30, 2021 in the amount of \$60,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee