

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-311**

**--In School Committee--**  
11/17/2020

Ordered:

ORDERED:

That Superintendent's Recommendation #20-272, Day & Residential Program Services not Available from the Cambridge School Department, be adopted as follows: that the School Committee award contracts as detailed in the document.

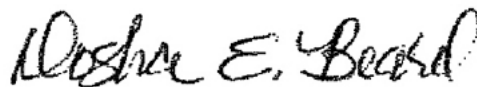
Program Number Contracts Amount

Day 3 \$255,311,62.00

Residential 0

45 Day 0 - 3 \$255,311,62.00

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee