

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-298

--In School Committee--
10/20/2020

Ordered:

That Superintendent's Recommendation #20-260, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for rental of ice; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts:

Overdrive, Inc. Overdrive Way Cleveland, OH 44125, for the period of October 5, 2020 to October 4, 2021, in the amount of \$30,000.00.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee