

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-281**

**--In School Committee--**  
10/06/2020

Ordered:

That Superintendent's Recommendation #20-244, Contract Award, be adopted as follows: that the School Committee approve the amendment with the following vendor, funds to be provided from the General Fund. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with.

Stoneham Motor Company, 185 Main Street, Stoneham, for the period August 10, 2020 to August 9, 2021 in the amount of \$32,512.00.

A true copy:



Doshia E. Beard  
Executive Secretary to the School Committee