

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-034

--In School Committee--
03/03/2020

Ordered:

That Superintendent's Recommendation #20-22, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for telecommunication services, funds to be provided from the Capital Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Integration Partners, 12 Hartwell Avenue, Lexington, MA, for the period March 7, 2020 to March 6, 2021, in the amount of \$395,480.56.

A true copy:



Terry Gist
Interim Executive Secretary to the School Committee