

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-246

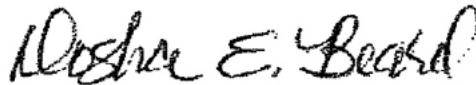
--In School Committee--
08/20/2020

Ordered:

That the Superintendent's Recommendation #20-216, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for supplies, funds provided from the General Fund Budget, Chapter 30B of the Laws of the Commonwealth of Massachusetts:

School Specialty, PO Box 1579, Appleton, WI 54912 for the period August 24, 2020 to June 30, 2021 in the amount of \$113,000.00.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee