

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-246**

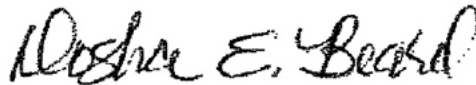
**--In School Committee--**  
08/20/2020

Ordered:

That the Superintendent's Recommendation #20-216, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for supplies, funds provided from the General Fund Budget, Chapter 30B of the Laws of the Commonwealth of Massachusetts:

School Specialty, PO Box 1579, Appleton, WI 54912 for the period August 24, 2020 to June 30, 2021 in the amount of \$113,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee