

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-204**

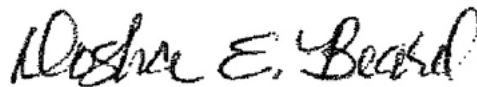
**--In School Committee--**  
07/21/2020

Ordered:

That Superintendent's Recommendation, #20-177, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for supplies and equipment; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts..

Next Gen Supply Group, 11 Norfolk Street, Mansfield, for the period July 1, 2020 to June 30, 2021 in the amount of \$1,500,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee