

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C20-198**

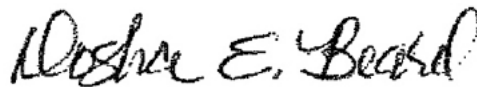
**--In School Committee--**  
07/21/2020

Ordered:

That the following be referred to a second reading:

That Superintendent's Recommendation, #20-171, Educational Opportunities for Military Children Policy, be adopted as follows: that the School Committee approve the Educational Opportunities for Military Children Policy as detailed in the document (first reading).

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee