

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C20-016

--In School Committee--
01/21/2020

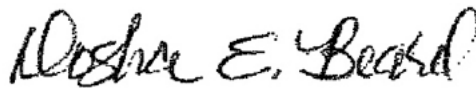
Ordered:

That Superintendent's Recommendation #20-11, Grant Award be adopted as follows: that the School Committee accept and approve the FY20 Financial Literacy (SC20164) grant award in the amount and for the period indicated:

FY20 Financial Literacy Grant for the period January 21, 2020 to June 30, 2020, in the amount of \$6,410.00. Project/Grant SC20164.

Description: To develop curriculum for a new financial literacy unit to be delivered in the AVID Program and made available to other teachers at the High School. Guest speakers from the field will be invited to share expertise with AVID students.

A true copy:



Terry Gist
Interim Executive Secretary to the School Committee