

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-104**

**--In School Committee--**  
05/07/2019

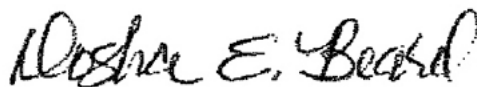
Ordered:

That Superintendent's Recommendation #19-86, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

HGSE Residency Grant, for the period June 17, 2019 to April 17, 2020, in the amount of \$35,000.00. Project/Grant SC20116

**Description:** This grant will support half the cost of the 10 month residency of a Harvard Graduate School of Education (HGSE) Doctor of Education Leadership Program student.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee