

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-101**

**--In School Committee--**  
05/07/2019

Ordered:

That Superintendent's Recommendation #19-83, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Curriculum Materials, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Heinemann Publishing, 361 Hanover Street, Portsmouth, NH, for the period May 10, 2019 to June 30, 2019, in the amount of \$36,583.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee