

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-043**

**--In School Committee--**  
03/05/2019

Ordered:

That Superintendent's Recommendation #19-34, Contract Award, be adopted as follows: that the School Committee award a contract

to the following vendor for instructional equipment, funds to be provided from the Grant Fund, Chapter 30B of the laws of the

Commonwealth of Massachusetts having been complied with:

Snap-On Industrial, a Division of IDSC Holdings, LLC, 2801 80th Street, Kenosha, WI, for the period March 8, 2019 to June 30, 2019, in the amount of \$29,143.05.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee