

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138
OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-332

--In School Committee--
11/09/2019

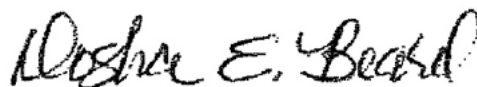
Ordered:

That Superintendent's Recommendation #19-279, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award below in the amount and for the period indicated. Project/Grant SC20163.

Patel Family/Mindfulness, for the period November 5, 2019 to June 30, 2021, in the amount of \$10,000.00.

Description: this grant will support mindfulness instruction by guest teachers in elementary classrooms across the district.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee