

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
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**OFFICE OF THE EXECUTIVE SECRETARY**  
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**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-314**

**--In School Committee--**  
10/15/2019

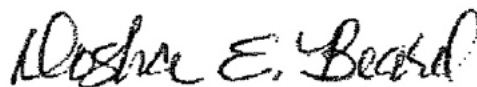
Ordered:

That Superintendent's Recommendation #19-266, Contract Award, be adopted as follows:

that the School Committee award a contract to the following vendor for Professional Development, funds to be provided from the General Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

The Management Center (TMC), 1920 L Street NW, Washington, DC, for the period November 1, 2019 to March 31, 2020, in the amount of \$35,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee