

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-265**

**--In School Committee--**  
09/17/2019

Ordered:

**ORDERED:**

That Superintendent's Recommendation #19-229, Contract Award, be adopted as follows:

that the School Committee award a contract with the following vendor for fresh meat products for Food Services, funds to be provided from the Revolving Fund Budget, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

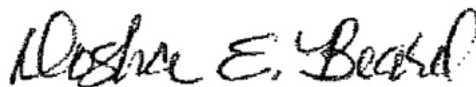
Somerville Live Poultry, Inc., DBA Mayflower Poultry Co., 621 Cambridge Street, Cambridge,

for the period September 1, 2019 to June 30, 2020, in the amount of \$79,875.50

for the period July 1, 2020 to June 30, 2021 in the amount of \$85,466.79

for the period July 1, 2021 to June 30, 2022 in the amount of \$91,449.47.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee