

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-228**

**--In School Committee--**  
08/06/2019

Ordered:

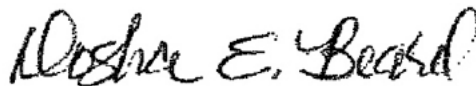
**ORDERED:**

That Superintendent's Recommendation #19-198, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

FY20 Title IIA/Teacher Quality (SC20731) in the amount of \$210,708.00 for the period September 1, 2019 to June 30, 2020.

**Description:**As part of a comprehensive district initiative that focuses on the preparation, training, recruitment, and retention of highly qualified educators, Title IIA funds in FY20 will support a new .5 Instructional Coach for history/social studies teachers in grades K-5; the temporary salaries line will fund teacher stipends for mentoring (to be supplemented by FY19 IIA carryover funds); other expenses include professional development contracts for Math, conference registrations, and the required allocation to participating private schools.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee