

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C1-199**

**--In School Committee--**  
06/18/2019

Ordered:

That Superintendent's Recommendation #19-172, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

FY19 Small Change Big Impact/Hormel Foods (SC19160) in the amount of \$6,000.00 for the period April 24, 2019 to August 31, 2019.

**Description:** This grant will support the purchase of a food vacuum sealer to extend the shelf life of food and help reduce food waste.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee