

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
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**MEMBERS**  
ALFRED B. FANTINI  
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DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**C19-163**

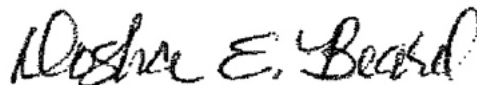
**--In School Committee--**  
06/04/2019

Ordered:

That Superintendent's Recommendation #19-138, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Special Education Services, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

Perkins School for the Blind, 175 North Beacon Street, Watertown, for the period, July 1, 2019 to June 30, 2020, in the amount of \$60,000.00.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee