

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-156

--In School Committee--
06/04/2019

Ordered:

That Superintendent's Recommendation #19-131, Contract Award, be adopted as follows: that the School Committee award a contract to the following vendor for Supplies, funds to be provided from the General Fund, Chapter 30B of the laws of the Commonwealth of Massachusetts having been complied with:

WW Grainger, 100 Grainger Parkway, Lake Forest, IL, for the period, July 1, 2019 to June 30, 2020, in the amount of \$300,000.00.

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee