

CHAIR
MAYOR SUMBUL SIDDIQUI

VICE CHAIR
MANIKKA L. BOWMAN

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
dbeard@cpsd.us

MEMBERS
ALFRED B. FANTINI
JOSE' LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN
AYESHA M. WILSON

C19-126

--In School Committee--
05/21/2019

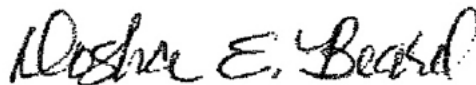
Ordered:

That Superintendent's Recommendation #19-104, Grant Award, be adopted as follows: that the School Committee accept and approve the grant award in the amount and for the period indicated:

Gene Hass Foundation-RSTA Manufacturing Program (SC19145) in the amount of \$5,000.00 for the period April 3, 2019 to June 30, 2019.

Description: This grant will be used to provide scholarships for graduates of RSTA's Manufacturing Program entering post-secondary study in machining-based engineering fields (\$2,500) and also to support student participation in the Robotics competitions (\$2,500).

A true copy:



Dosha E. Beard
Executive Secretary to the School Committee