

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
459 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138  
**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

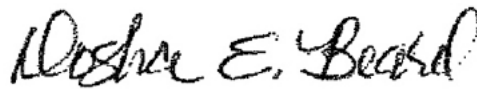
**C19-125**

**--In School Committee--**  
05/21/2019

Ordered:

That Superintendent's Recommendation #19-103, approval of a trombone, be adopted as follows: that the School Committee accept and approve an in-kind donation of a trombone for the Visual & Performing Arts Department.

A true copy:



Dosha E. Beard  
Executive Secretary to the School Committee