

**CHAIR**  
MAYOR SUMBUL SIDDIQUI

**VICE CHAIR**  
MANIKKA L. BOWMAN

**SCHOOL COMMITTEE**  
359 BROADWAY  
CAMBRIDGE, MASSACHUSETTS 02138

**OFFICE OF THE EXECUTIVE SECRETARY**  
TEL: 617-349-6620 • FAX: 617-349-6624  
dbeard@cpsd.us

**MEMBERS**  
ALFRED B. FANTINI  
JOSE' LUIS ROJAS  
DAVID J. WEINSTEIN  
RACHEL B. WEINSTEIN  
AYESHA M. WILSON

**May 15, 2020**

## **NOTICE**

By Order of Her Honor, Mayor Sumbul Siddiqui, acting in accordance with Chapter I, Section 3, of the Rules of the School Committee, there will be a **Governance Subcommittee** on **Friday, May 22, 2020 at 3:00PM to 4:30PM** for the purpose of discussing the code of ethics of the School Committee.

**Individuals must sign up in advance to provide public comments. The sign up window is Wednesday, May 20, 2020 at 9AM through Friday, May 22, 2020 at 12Noon (by phone) and 2:30PM (online).**

- To sign up to call in using the ZOOM app on your computer or mobile device: visit [www.cpsd.us/school\\_committee/virtual](http://www.cpsd.us/school_committee/virtual).
- To sign up to call-in by phone: contact Jennifer Dever Wood at 617.349.6620.

Jennifer Dever Wood  
Executive Secretary (temporary)  
Office of the School Committee

cc: School Committee Members  
Superintendent  
Administration  
City Clerk  
Principals  
Family Liaisons Student Representatives,  
CRLS

Posted: May 18, 2020 at 10:35AM