



135 Berkshire Street, Cambridge, Massachusetts 02141

April 15, 2025

TO THE HONORABLE MEMBERS OF THE SCHOOL COMMITTEE:

CONTRACT: Multi Media Equipment

RECOMMENDATION:

That the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

<u>Contractor</u>	<u>Period of Contract</u>	<u>Amount</u>
B & H Photo Video, Inc. 420 9 th Avenue New York, NA 10001	4/1/25 – 3/231/26	\$43,800.00

DESCRIPTION: This contract will provide audio amplification devices at schools across the district for VPA.

ADDITIONAL INFORMATION:

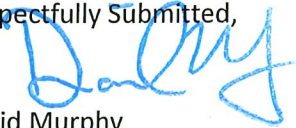
See the attached supplemental information for additional details.

SUPPORTING DATA, RULES OF THE SCHOOL COMMITTEE: Chapter III, Section 12..." motions calling for the appropriation or expenditure of money require the affirmative vote of four members."

BUDGET REFERENCE:

Fund		Account		Dept.		Project	
25000	Grant Fund	55103	Instructional Materials	853240	Visual & Performing Arts	SC25208	VPA State Earmark

Respectfully Submitted,


David Murphy
Interim Superintendent of Schools