



January 17, 2023

TO THE HONORABLE MEMBERS OF THE SCHOOL COMMITTEE:

CONTRACT: FY23 Dumpster Services

RECOMMENDATION:

That the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

| <u>Contractor</u> | <u>Period of Contract</u> | <u>Amount</u> |
|---|---------------------------|---------------|
| Republic Services 848 Adams Street Abington, MA 02351 | 7/1/22 - 6/30/23 | \$80,000.00 |

DESCRIPTION: This contract is for dumpster and cardboard disposal services.

SUPPORTING DATA, RULES OF THE SCHOOL COMMITTEE: Chapter II, Section 12..." motions calling for the appropriation or expenditure of money I require the affirmative vote of four members."

BUDGET REFERENCE:

| Fund | | Account | | Dept. | |
|-------|--------------|---------|----------------|--------|----------------------------------|
| 15000 | General Fund | 52903 | Trash Disposal | 883740 | Facilities Management/Operations |

Respectfully Submitted,

Victoria L. Greer, PhD
Superintendent of Schools

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