

CHAIR
MAYOR E. DENISE SIMMONS

VICE CHAIR
CAROLINE HUNTER

SCHOOL COMMITTEE
459 BROADWAY
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OFFICE OF THE EXECUTIVE SECRETARY
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MEMBERS
RICHARD HARDING, JR.
ELIZABETH HUDSON
JOSÉ LUIS ROJAS
DAVID J. WEINSTEIN
RACHEL B. WEINSTEIN

April 1, 2025

ORDERED:

That the Superintendent's Recommendation #25-065 be adopted as follows: that the School Committee approve a contract with the following vendor, funds to be provided in accordance with the budget reference listed below. Procurement procedures for this purchase have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Ricoh USA, Inc, 70 Valley Stream Pkwy, Malvern, PA 19365 for the period of July 1, 2025 to June 30, 2026 in the amount of \$400,000.00.

DESCRIPTION: This contract is for multi-function printer leases, maintenance, and supplies for all school and departments.

A true copy:

Attest: 

Katherine Christo
Executive Secretary to the Cambridge School Committee

c: Superintendent